

Belief in Qiyama

1. Define Qiyama

Qiyama literally means standing up. Technically means resurrection.

2. Mention the names of day of judgement as has been mentioned in the Quran

- I. Yaumul Bath (Day of awakening)
- II. Yaumul –Qiyama (Day of standing up)
- III. Yaumul –Hisab (Day of accounting)
- IV. Yaumul –Fasl (Day of separation)
- V. Yaumul –Din (Day of judgment)
- VI. Yaumul – Taghabun (Day of mutual loss and gain)
- VII. Yaumul – jam`u (Day of assembly)
- VIII. Yaumul – Akhir (The last day)
- IX. as- sa` ah (The hour)
- X. Yaumul – Mahshar (Day of resurrection)

3. Discuss the importance of belief in the last day

- i. The believer will avoid committing sins for fear of punishment in the hereafter.
- ii. It will drive one into doing good hoping to please Allah and get the best from Him.
- iii. It reminds Muslims that all the people will die and will be resurrected.
- iv. It trains one to be ready to face difficulties of any kind and gives no priority to worldly affairs.
- v. A Muslim will consider Islamic teachings as yardstick for measuring his life and those of his family and community.
- vi. A Muslim will develop inner consciousness in fear of Allah.
- vii. It helps a Muslim to develop honesty and practice justice

4. Mention the type of Signs of Qiyama

- i. the lesser signs

- ii. the greater signs.

5. Discuss the lesser signs of Qiyammah

- i. The decay of faith among men
- ii. The advancing of violent persons to high positions.
- iii. Disorder and unrest in the world.
- iv. A mid-servant shall become the mother of her mistress/master.
- v. evil scholars will develop i.e. they will legalize haram
- vi. war with non-Muslims
- vii. imitating the Jews and Christians
- viii. Love of the material world.

6. State the greater signs of Qiyammah

- i. The sun rising from the west.
- ii. The appearance of the beast (Dabbatul-Ardh) which shall rise out of the earth.
- iii. The descent of Jesus on earth.
- iv. The appearance of Yajuj and M'ajuj (Gog and Magog).
- v. The appearance of Dajal (Anti-christ).
- vi. The first blast of the trumpet.
- vii. war with Jews

Death

1. Discuss the concept of Death

- viii. Death is the coming to an end of our life in this world. Every soul is bound to taste death
- ix. On the theme of death religious scholars have identified four categories of persons
- x. The people obsessed with the worldly existence and are unconcerned about death.
- xi. People who are God-conscious but cannot reconcile with the idea of death, because they think they are not fully prepared to face death
- xii. The devout one who loves death and desire it.

- xiii. People who have no desire accept the pleasure of Allah; they do not like either death or life.

2. **Mention the advantages of remembrance of death**

- i. It makes someone prepared for the hereafter.
- ii. It keeps someone away from desiring material world
- iii. The believer will avoid committing sins knowing that one day they will die and being punished in the hereafter
- iv. It is a sign of relief for the believer who suffered in order to control themselves from temptation and desire of evils.
- v. Remembrance of death removes sins and make one God-fearing.
- vi. It reminds Muslims that all the people will die and will be resurrected.
- vii. It will drive one into doing good hoping to please Allah and get the best from Him.

3. **Discuss the terror of the death**

- i. The terrible pangs at the time of death.
- ii. The figure of the angle of death.
- iii. The sinner sees his place in Hell and the Righteous one sees his place in paradise.

4. **Describe the life after Death**

A. Barazakh

This is the interval between death and the Day of resurrection.

When a man dies, he is dispatched from this world to Barazakh regardless of fact whether the dead body is laid in the grave or burnt.

B. Resurrections

After a long wait Allah will cause all creatures to rise up again. The souls of the dead will be restored to the respective bodies.

5. **Discuss a brief account of the day of resurrection**

- i. The angle Isra'el (A.S) will sound the trumpet for the first time before the Day of resurrection. Its sound will be dreadful and frightening that all

human beings and animals living on the surface of the earth and underneath will die.

- ii. There will be such a violent earthquake that all buildings, mountains and trees on the earth will move from their foundation.
- iii. The earth will then be immense plain.
- iv. The heaven will split and become like lifeless body
- v. The sun and the stars will become faded and the light will vanish.
- vi. The rivers will be set a fire.
- vii. The rain shall be pour down from the heavens. This water will have such effect that, everything to which it reaches will become living.
- viii. Then Israfil will be commanded to sound the trumpet again. This time all the soul will return to the owner's bodies.

C. Judgment

The Judgment will consist of the following sub-stages:

- i. The presentation before Allah. All people will present themselves before Allah. No one will be able to hide his misdeeds; a man is own limbs testify on oath against him "This Day We seal up mouths, and hands speak out and feet bear witness as to what they used to earn" (Q 36 :64)
- ii. Receiving of the book of account. This book will contains all the good and bad actions recorded by the angles. The book will be given either in the right or the left hands of each person.
- iii. The questioning. Allah will question the prophets first; He "will ask what your response (from mankind) was? Mankind will be questioned about their actions, motivations and intentions
- iv. The account. Allah will make accountable creatures, men and jinn clearly acquainted with the account of their actions i.e. good or bad.
- v. The weighing balances (*Mizan*). After accounts are taken, a balance will be set up in order to weigh the actions.
- vi. Final Judgment. After the entire record of every person lay before Allah. He will administer each case. One who excels in goodness and pious conduct will be sent to paradise and one whose evil deeds outweigh his good deeds will be sent to the hell fire.

- vii. The bridge (As-siraat). After the final judgment, people will pass through the bridge (As-siraat). The evil ones whose abode is the hell fire will fall down into the hell fire. The righteous ones who abode are paradise they will cross the bridge swiftly and entire the paradise.

6. **Discuss the concept of Paradise**

- i. It is abode where faithful one who performs good deeds will enter and make eternal home.
- ii. No death in paradise
- iii. There is seven door
- iv. Paradise is a garden full of delicious food/fruits
- v. People will enjoy themselves at any time
- vi. Inside the paradise there is a river of milk
- vii. The common language used in paradise is Arabic
- viii. No one knows where paradise is situated apart from Allah

7. **Mention the Names of paradise**

- i. Janaat Naim (the garden of blessing)
- ii. Janaat Ma`awa (the garden of abode)
- iii. Janaat Adneen (the garden of everlasting)
- iv. Janaat fidaus (garden of paradise)
- v. Darus -salaam (a home of peace)
- vi. Darul –Mutaqeen (the home of the righteous)
- vii. Darul –Muqaamah (the home that will last).

8. **Discuss the concept of hell**

- i. It is abode where the evil doers will enter and make eternal home.
- ii. The hellfire has no comparison with any other fire on the Earth
- iii. The hellfire is there forever and can't be put off
- iv. No one will escape the fire until the will of God
- v. People will be the firewood on that day

9. Mention other names of hell

- i. *Jahannam*
- ii. *Ladha*
- iii. *Al-Hutamah*
- iv. *Saeer*
- v. *Saqar*
- vi. *Al-Jahim*
- vii. *Haamiyah*

10. Describe the concept of Reward

- i) People are going to be rewarded according to their good deeds
- ii) People will be rewarded differently according to their standard on believing of God
- iii) All those who will be rewarded will enter paradise

11. Describe the concept of Punishment

- i. People are going to be punished according to their bad deeds
- ii. Different people will get different punishments according to their sins
- iii. Punishment of God cannot be escaped until the will of God
- iv. Punishment of Allah has no comparison
- v. Hellfire is the only punishment in the of Judgment

12. Discuss the Quranic concept of Adle (Divine justice)

- i. Adle means divine justice. The word Adle appears in the Quran 14 times.
- ii. On the Day of Judgment Allah will show His Adle in a very clear way, giving everyone what he/she deserves according to ones actions in this world.
- iii. In suratu Yasin we are informed about how the situation will be “Then on that Day not a soul will be wronged in the in the least and you shall but be paid the deeds of your past deeds (Q 36:51-51)
- iv. The Judgment will be of the highest standard of justice, not least merit will go unrewarded, though the reward for righteous will be more than their expectations and the penalty for evil doers will be accurate. “if any does good,

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the reward to him is better than his deeds; but if any does evil, the doers of evil are only punished (to the extent) of their deeds” (Q 28;84)

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