

Ayyatul Kursy

1. Mention the Attribute of Allah in *Ayyatul kursy*

- i. God is one/oneness of Allah
- ii. Allah is Everliving
- iii. He neither slumber nor sleep
- iv. Allah is the creator
- v. All-knowing
- vi. His the guardian of the heavens and earth
- vii. The most high
- viii. The Great

2. State the teachings of *Ayyatul-Kursy*

- i. Allah is the one and the only Lord of all creation.
- ii. Allah is Ever Living who never die, who sustains everyone and everything.
- iii. No shortcoming, unawareness or ignorance ever touches Allah.
- iv. Allah has perfect watch over. He is never affected by slumber or sleep.
- v. No one dares to intercede with Him on behalf of anyone else, except by His permission.
- vi. Everyone is a servant of Allah and under His power and authority.
- vii. No one attains any part of Allah`s knowledge except what Allah conveys to him and allows.
- viii. His knowledge is perfect of all creation, it`s past, present and future.
- ix. His throne (kursy) extends over the heavens and earth.
- x. It does not burden or cause Him fatigue to protect the heavens and the earth and that is in between them.
- xi. He is the Most High and the Most Great.

3. Discuss the Occasions under which a Muslim is recommended to recite *Ayyatul-Kursy*

- i. After every five daily prayers
- ii. Before someone`s go to bed
- iii. Every day in the morning

- iv. When going out of the house
- v. When coming in the house
- vi. when one has some fears of any kind
- vii. When seeing nightmare in the dreams

4. State the Teachings of last two verses of *surah al-Baqarah*

- i. All the Muslims believe that Allah is the one and only, the sustainer, the only one worthy of worship and that there is no Lord except Him.
- ii. They believe in all of Allah`s prophets and messengers and their books that were revealed from the heaven.
- iii. The believers do not differentiate between any of the prophets.
- iv. Allah does not ask a person beyond his ability.
- v. Allah directed His servant to supplicate Him and promised them that He will answer their supplication.
- vi. Everything in the heavens and on earth is belonging to Allah.
- vii. Allah knows what is in your minds whether you show it or you conceal it.
- viii. He has a power to forgive whom He pleases and punishes whom He pleases

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